## FIRE DEPARTMENT APPLICATION

I, THE UNDERSIGNED, AM INTERESTED IN BECOMING A MEMBER OF THE HARLAN FIRE DEPARTMENT AND BY THIS APPLICATION; I HEREBY REQUEST TO BE ADMITTED AS A VOLUNTEER FIREFIGHTER \_\_\_\_\_\_ OR EMT\_\_\_\_\_ MEMBER. (check one)

I UNDERSTAND THAT IF SELECTED, IT IS MY DUTY AND OBLIGATION AS AN ACTIVE FIREFIGHTER OR EMT, TO RESPOND IMMEDIATELY TO ANY ALARM TO THE BEST OF MY ABILITY. I WILL PERFORM MY DUTIES UNDER COMMAND OF THE OFFICER IN CHARGE. I FURTHER UNDERSTAND THAT TO REMAIN AN ACTIVE FIREFIGHTER, I MUST PERFORM THE FOLLOWING DUTIES:

- 1. I WILL ATTEND NO LESS THAN 1/3 OF THE FIRE CALLS DURING A CALENDAR YEAR;
- 2. I WILL ATTEND NO LESS THAN 75% OF THE MEETINGS AND TRAINING SESSIONS;
- 3. I WILL TAKE PART IN AT LEAST 75% OF THE DRILLS AND PARTICIPATE IN SPECIAL MEETINGS WHEN NOTIFIED.
- 4. I WILL OFFER A GOOD AND SUFFICIENT EXCUSE FOR MY ABSENCE IF UNABLE TO ATTEND ANY DRILL, MEETING, OR TRAINING SESSION;
- 5. WITHIN THE FIRST TWO YEARS, I WILL TAKE THE TRAINING AND PASS THE EXAMINATIONS NECESSARY TO ACHIEVE THE LEVEL OF CERTIFIED FIREFIGHTER I OR EMT "B";
- 6. IF ELECTED I WILL PASS A FIRE DEPARTMENT PHYSICAL AND DRUG SCREENING PRIOR TO A KEY OR PAGER WILL BE ISSUED AND ABLE TO RESPOND TO ANY CALLS;
- 7. I WILL PASS THE FIRE DEPARTMENT'S PHYSICAL AGILITY TEST WITHIN 6 MONTHS OF BECOMING A MEMBER AND ANUALLY TO REMAIN AN ACTIVE MEMBER;
- 8. I WILL SIGN A RELEASE OF INFORMATION FOR MEDICAL RECORDS.

A. DO YOU HAVE ANY HEALTH PROBLEMS THAT WOULD RESTRICT YOU FROM PERFORMING DUTIES OF AN ACTIVE FIREFIGHTER OR EMT? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, PLEASE EXPLAIN ON A SEPARATE SHEET OF PAPER.

B. DO YOU KNOW OF ANY OTHER PHYSICAL OR PSYCHOLOGICAL CONDITIONS WHICH MIGHT IMPAIR YOUR PERFORMANCE AS AN ACTIVE FIREFIGHTER OR EMT? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE EXPLAIN ON A SEPARATE SHFET OF PAPER

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С.	I HAVE BEEN A RESIDENT OF HARLAN	YEARS AND	MONTHS
	(please print)		
	NAME:	HOME PHONE	
	ADDRESS:	CELL PHONE	
	E-MAIL ADDRESS		
	EMPLOYER	WORK PHONE	
	DRIVERS LICENSE NO:	SS NO:	
	SPOUSE		

D. ARE YOU AT LEAST 19 YEARS OF AGE? YES \_\_\_\_\_ NO \_\_\_\_\_

E. OTHER THAN MINOR TRAFFIC VIOLATIONS, HAVE YOU EVER BEEN CONVICTED OF A CRIME? YES NO (A YES ANSWER DOES NOT NECESSARILY DISQUALIFY YOU FROM BECOMING A MEMBER).

SHOULD I BE ADMITTED, I WILL CHEERFULLY CONFORM TO ALL THE RULES AND REGULATIONS OF THE DEPARTMENT.

THE PRECEEDING RESPONSES ARE TRUE TO THE BEST OF MY KNOWLEDGE. PLEASE ATTACH A SEPARATE PIECE OF PAPER FOR EXPLANATIONS.

DATED AT HARLAN, IOWA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SIGNATURE OF APPLICANT:

RECOMMENDED BY CHIEF OFFICERS AFTER INTERVIEW: YES \_\_\_\_\_ NO \_\_\_\_\_ RECOMMENDED BY MEMBERS:

Office use only

AND