

COMING EVENTS

MONDAY, SEPTEMBER 14

PARK & REC SPECIAL MEETING
12:00 PM Council Chambers

MONDAY, SEPTEMBER 14

LIBRARY BOARD MEETING
5:15 PM Library Meeting Room

MONDAY, SEPTEMBER 14

FIRE DEPT TRAINING
7:00 PM Fire Department

TUESDAY, SEPTEMBER 15

CITY COUNCIL MEETING
5:15 PM Council Chambers

MONDAY, SEPTEMBER 21

FIRE DEPT MEETING
7:00 PM Fire Department

WEDNESDAY, SEPTEMBER 23

AIRPORT COMMISSION MEETING
7:00 AM Harlan Airport

THURSDAY, SEPTEMBER 24

HMU BOARD MEETING
4:00 PM HMU



AGENDA
REGULAR CITY COUNCIL MEETING
COUNCIL CHAMBERS, SEPTEMBER 15, 2026, 5:15 P.M

The City Council will be meeting in the City of Harlan Council Chambers. This meeting is open to the public for in-person attendance. This meeting is also available electronically utilizing Zoom.com. The public can participate remotely via conference call by telephone or by audio on their own computer.

To participate by audio internet connection:

Join Zoom: Meeting ID: <https://us02web.zoom.us/j/85715158878>

To participate by phone: dial #1-312-626-6799 **857 1515 8878**

1. OPENING BUSINESS

- A. Call meeting to order
- B. Roll call
- C. Clerk presents agenda (*Roll Call Vote*)
- D. Conflict of Interest (state if applicable)

2. CONSENT AGENDA

All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- A. Minutes of the 09-01-26 Council meeting
- B. Claims List No.1370 in the amount of \$204,297.20
- C. Expenditure & Revenue reports for the month of July 2026 and August 2026
- D. HMU Sewer & Landfill Reconciliation Report for July 2026
- E. Sheriff's Statistical Report for August 2026
- F. Ownership amendment for Casey's General Store #2914 on Class "E" Retail Alcohol License and Retail Tobacco License

3. OTHER BUSINESS

- A. Resolution No. 2651 – Resolution to adopt the Regional Planning Affiliates 13 & 18 Safe Streets and Roads for All (SS4A) Comprehensive Safety Action Plan (*Roll Call Vote*)
- B. Review and approve Engagement Letter with Ahlers & Conney, P.C. regarding Amended and Restated Urban Revitalization Plan (*Roll Call Vote*)
- C. Resolution No. 2652 – Resolution determining the necessity and fixing a date for a public hearing on the matter of the adoption of a Proposed Amendment No. 1 to the Amended and Restated Urban Revitalization Plan for the Harlan Urban Revitalization Area (*Roll Call Vote*)
- D. Resolution No. 2653 – Resolution adopting the Joint Hazard Mitigation Plan for Harlan, Iowa (*Roll Call Vote*)
- E. Resolution No. 2654 – Resolution setting dates of a consultation and a public hearing on a Proposed Amendment No. 2 to the Amended and Restated Harlan Urban Renewal Plan in the City of Harlan, State of Iowa (*Roll Call Vote*)
- F. Review and approve River Access Project Payment #4 to Christensen Bros, Inc. in the amount of \$137,279.04 (*Roll Call Vote*)
- G. Receive and file Park and Recreation Committee meeting minutes from 09-14-26 (*Roll Call Vote*)
 - 1. Review and approve recommendation for RFP bid for Cyclone Tennis Courts (*Roll Call Vote*)

4. OTHER REPORTS

- A. City Administrator's Report
- B. Mayor's Report
 - 1. Appoint Zachary Schmitz to the Board of Adjustment Commission for a 5-year term to expire 07/01/2031 (*Roll Call Vote*)
- C. Shelby County Chamber of Commerce & Industry Update
- D. Harlan Municipal Utilities Update
- E. Shelby County Sheriff's Update
- F. Public Comments

5. ADJOURN

The public was offered to participate by Zoom audio internet connection or by phone.

The City Council of the City of Harlan, Iowa met pursuant to law and the rules of said Council in regular session, in the Council Chambers at 5:15 o'clock P.M. the 1st day of September 2026. The meeting was called to order by Troy Schaben, Mayor Pro-Tem in the Chair, and the following Council members were:

PRESENT: Jennifer Kelly, Kyle Lindberg, Aaron Nippert, Troy Schaben, Sharon Kroger.

ABSENT: Richard Petersen

The City Clerk presented the agenda. It was moved by Lindberg and seconded by Nippert to approve the agenda. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

The Mayor Pro-Tem asked the Council members to state any conflicts of interest, as applicable.

All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- A. Minutes of the 08-18-26 Council meeting
- B. Claims List No. 1369 in the amount of \$165,960.68
- C. Renewal Application for GOOD GROWING ENTERPRISES, L.L.C.
Class "C" Retail Alcohol License and ownership amendment

It was moved by Kroger and seconded by Kelly that the items on the Consent Agenda be approved and adopted. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried and the Consent Agenda items were approved and adopted.

It was moved by Lindberg and seconded by Nippert to accept and approve the 2026 Annual Tax Increment Financing (TIF) Indebtedness Certification. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

Mayor Pro-Tem Schaben introduced Ordinance No. 2026-03 – An Ordinance amending the code of ordinances of the City of Harlan, Iowa, by amending provisions pertaining to Electric Scooters, Motorized Scooters and Low Speed Vehicles. After discussion, this item was tabled.

Mayor Pro-Tem Schaben introduced Ordinance No. 2026-04 – An Ordinance amending the code of ordinances of the City of Harlan, Iowa, by amending provisions pertaining to Bicycle Regulations. After discussion, this item was tabled.

It was moved by Lindberg and seconded by Kroger to receive and file Airport Commission minutes from the 08-19-2026 meeting. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

It was moved by Nippert and seconded by Kroger to approve recommendation to approve Airport Runway Pavement repair estimate in the amount of \$7,700.46. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

It was moved by Lindberg and seconded by Kroger to approve MPP-2026-016, Multi-Purpose Permit for Community Canvas for 09/16/2026 with a rain date of 10/07/2026. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

It was moved by Nippert and seconded by Lindberg to approve MPP-2026-017, Multi-Purpose Permit for Harlan Community High School's 2026 Homecoming Parade on 09/18/2026. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

The City Administrator presented his report.

The Mayor Pro-Tem presented his report.

It was moved by Lindberg and seconded by Kroger to appoint Connie Miller to the Library Board for a 4-year term to expire 07/01/2030. Roll call vote: AYES: Kelly, Lindberg, Nippert, Schaben, Kroger. NAYS: None. Motion carried.

Update was presented by the Shelby County Chamber of Commerce & Industry.

There being no further business, the meeting was adjourned.

Ashley Schleis, City Clerk

Troy Schaben, Mayor Pro-Tem

“These minutes are as recorded by the Clerk and are subject to Council approval at the next regular meeting.”

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
AGRILAND FS							
11036237	LP GAS BOTTLE 20# - STREET	110-5-214-6310	19.62	.00			
30510417	#2 ULTRA LS DYED & DIESELEX GOLD - PARKS	001-5-430-6331	1,002.00	.00			
62008779	FS LP GAS - AIRPORT	001-5-280-6374	189.42	.00			
82026	FUEL/AUG - AIRPORT	001-5-280-6331	85.55	.00			
82026	FUEL/AUG - STREET	110-5-214-6331	1,168.25	.00			
82026	FUEL/AUG - FIRE	001-5-150-6331	210.98	.00			
82026	FUEL/AUG - WWTP	610-5-815-6331	689.31	.00			
82026	FUEL/AUG - PARKS	001-5-430-6331	604.70	.00			
82026	FUEL/AUG - CODE ENFORCEMENT	001-5-110-6331	158.12	.00			
Total AGRILAND FS:			4,127.95	.00			
BAXTER CONTRACTING LLC							
115760	SOUTHRIDGE RD LABOR/EQUIPMENT/MATERIALS FOR 98'X10'	001-5-214-6761	23,645.00	.00			
Total BAXTER CONTRACTING LLC:			23,645.00	.00			
BAXTER LUMBER & HARDWARE							
36338	PLASTIC ROOF CEMENT WET/DRY - STREETS	110-5-215-6310	57.99	.00			
Total BAXTER LUMBER & HARDWARE:			57.99	.00			
CARDINAL SUPPLIES AND FRESHENERS							
6155	AIR FRESHENER - VET'S	001-5-470-6310	26.40	.00			
6156	AIR FRESHENER - ACT. CTR.	001-5-455-6310	44.00	.00			
Total CARDINAL SUPPLIES AND FRESHENERS:			70.40	.00			
CERTIFIED TESTING SERVICES INC							
SL21679	RIVER ACCESS CONCRETE TESTING - PARKS	335-5-430-6370	3,644.25	.00			
Total CERTIFIED TESTING SERVICES INC:			3,644.25	.00			
CHRISTENSEN BROS INC							
PMT 4	RIVER ACCESS PAYMENT 4	335-5-430-6410	137,279.04	.00			
Total CHRISTENSEN BROS INC:			137,279.04	.00			
CLEANING SOLUTIONS SERVICES							
1049	MONTHLY WINDOWS CLEANING - ACT CTR	001-5-455-6310	100.00	.00			
Total CLEANING SOLUTIONS SERVICES:			100.00	.00			
CULLIGAN WATER COND ATLANTIC							
82026	BOTTLED WATER DELIVERY - WWTP	610-5-815-6310	35.10	.00			
Total CULLIGAN WATER COND ATLANTIC:			35.10	.00			
FARM SERVICE CO-OP.							
4085518	FUEL - PARKS	001-5-430-6331	28.72	.00			
4086431	FUEL - PARKS	001-5-430-6331	4.20	.00			
4091846	LP 100# CYLINDER REFILL - STREETS	110-5-210-6462	65.00	.00			

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
4092013	FUEL UNIT 32 - FIRE	001-5-150-6331	5.25	.00			
4092543	FUEL - PARKS	001-5-430-6331	27.67	.00			
4094043	FUEL - PARKS	001-5-430-6331	29.28	.00			
4095483	FUEL - PARKS	001-5-430-6331	23.67	.00			
4096417	FUEL - PARKS	001-5-430-6331	4.50	.00			
4097762	FUEL - WWTP	610-5-815-6310	109.53	.00			
Total FARM SERVICE CO-OP.:			297.82	.00			
FARMERS MUTUAL TELEPHONE							
82026	PHONE & CABLE BUNDLE/SEPT - AIRPORT	001-5-280-6374	301.45	.00			
Total FARMERS MUTUAL TELEPHONE:			301.45	.00			
FELD FIRE							
INV34586	CAMERA/SYSTEM REPLACEMENT - ACTIVITY CTR	001-5-455-6310	1,138.28	.00			
Total FELD FIRE:			1,138.28	.00			
H.M.U.							
82026-1	PHONE & INTERNET SERVICE/AUG - CITY HALL	001-5-620-6373	188.69	.00			
82026-1	CABLE/AUG - CITY HALL/CITY FAC.	001-5-650-6374	120.99	.00			
82026-1	PHONE & INTERNET SERVICE/AUG - FIRE	001-5-150-6373	150.49	.00			
82026-1	PHONE SERVICE/AUG - WWTP	610-5-815-6373	89.48	.00			
82026-1	PHONE & INTERNET SERVICE/AUG - LIBRARY	001-5-410-6373	188.69	.00			
82026-1	PHONE SERVICE/AUG - DOG POUND/CITY FAC.	001-5-650-6373	104.99	.00			
82026-1	PHONE SERVICE/AUG - PARKS/JJ JENSEN	001-5-430-6373	16.50	.00			
82026-1	PHONE SERVICE/AUG - POOL	001-5-460-6373	84.49	.00			
82026-1	PHONE SERVICE/AUG - STREET	110-5-214-6373	79.49	.00			
82026-1	PHONE & INTERNET SERVICE/AUG - ACTIVITY CTR	001-5-455-6373	155.99	.00			
82026-1	PHONE SERVICE/AUG - VET'S	001-5-470-6373	79.49	.00			
Total H.M.U.:			1,259.29	.00			
HARLAN PUBLISHING, LLC							
211532	LEGAL NOTICE/COUNCIL SESSION	001-5-699-6402	214.88	.00			
211558	LEGAL NOTICES - SALARIES	001-5-699-6402	565.76	.00			
211561	LEGAL NOTICES - 406 TARKINGTON PROPOSED SALE	001-5-699-6402	31.28	.00			
212119	LEGAL NOTICE - SPECIAL SESSION	001-5-699-6402	50.32	.00			
212398	LEGAL NOTICE/COUNCIL SESSION	001-5-699-6402	243.44	.00			
212404	LEGAL NOTICE/BOA MEETING	001-5-699-6402	19.04	.00			
215350	RECEIPT ROLLS - POOL	001-5-460-6310	10.80	.00			
Total HARLAN PUBLISHING, LLC:			1,135.52	.00			
HUNDT, JEFF & KARLA							
82026	SLUDGE LOADS - WWTP	610-5-815-6520	2,448.00	.00			
Total HUNDT, JEFF & KARLA:			2,448.00	.00			
IA DEPT. OF REVENUE-SALES/USE							
82026	QUARTERLY SALES/USE TAX AUG - WWTP	610-5-815-6435	15.69	15.69	09/10/2026		9/10/2026
82026	RECREATION FEES/AUG - POOL	001-5-460-6310	183.65	183.65	09/10/2026		9/10/2026

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
Total IA DEPT. OF REVENUE-SALES/USE:			199.34	199.34			
IMWCA							
INV99384	WORK COMP PREM 26-27 INSTALLMENT 3	001-5-660-6060	6,398.78	.00			
INV99384	WORK COMP PREM 26-27 INSTALLMENT 3	110-5-212-6160	1,297.05	.00			
INV99384	WORK COMP PREM 26-27 INSTALLMENT 3	610-5-815-6160	951.17	.00			
Total IMWCA:			8,647.00	.00			
IOWA LEAGUE OF CITIES							
108421	MAYORS ASSOC DUES 2026/2027 - CHRISTENSEN	001-5-610-6220	35.00	.00			
109066	ANNUAL MEMBER DUES 2026-2027	001-5-699-6220	3,186.00	.00			
Total IOWA LEAGUE OF CITIES:			3,221.00	.00			
KROGER & SONS HAULING LLC							
8900	GARBAGE HAULING/AUG - ACT CTR	001-5-455-6310	80.00	.00			
8927	GARBAGE HAULING/AUG - FIRE	001-5-150-6310	50.00	.00			
8934	GARBAGE HAULING/AUG - CITY FACILITIES	001-5-650-6310	40.00	.00			
8946	GARBAGE HAULING/AUG - JJ JENSEN	001-5-430-6310	60.00	.00			
8958	GARBAGE HAULING/AUG - PARKS	001-5-430-6310	140.00	.00			
8970	GARBAGE HAULING/AUG - POOL	001-5-460-6310	80.00	.00			
8974	GARBAGE HAULING/AUG - VETS	001-5-470-6310	60.00	.00			
Total KROGER & SONS HAULING LLC:			510.00	.00			
MASTER MEDICAL EQUIPMENT							
3130157	STAT-PADS II ELECTRODES ADULT - VET'S	001-5-470-6310	91.99	.00			
Total MASTER MEDICAL EQUIPMENT:			91.99	.00			
MES SERVICE COMPANY, LLC							
IN2576820	SUREGRIP HAZ-MAT BOOTS - FIRE	001-5-150-6181	538.65	.00			
IN2577726	5 PACK HEAVY DUTY COLLAPSIBLE CONES - FIRE	001-5-150-6429	578.19	.00			
Total MES SERVICE COMPANY, LLC:			1,116.84	.00			
MGONJA, GERVAS							
82026	MILEAGE REIMBURSEMENT - CITY ADM	001-5-615-6230	62.35	.00			
92026	MILEAGE REIMBURSEMENT - CITY ADM	001-5-615-6230	64.09	.00			
Total MGONJA, GERVAS:			126.44	.00			
MICROBAC LABORATORIES INC							
NT2606863	WASTEWATER TESTING/AUG - MONOGRAM	610-5-815-6458	744.00	.00			
NT2606864	WASTEWATER TESTING/AUG - WWTP	610-5-815-6458	2,325.47	.00			
Total MICROBAC LABORATORIES INC:			3,069.47	.00			
MJ'S LAWN CARE							
3861	NUISANCE MOWING - 407 DURANT	001-5-515-6494	75.00	.00			
3862	NUISANCE MOWING - 1108 3RD ST	001-5-515-6494	75.00	.00			

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
3863	NUISANCE MOWING - 407 DURANT	001-5-515-6494	75.00	.00			
3863-1	NUISANCE MOWING - 407 DURANT	001-5-515-6494	75.00	.00			
Total MJ'S LAWN CARE:			300.00	.00			
MYRTUE MEDICAL CENTER							
14471	EPI PEN - FIRE	001-5-150-6547	257.87	.00			
Total MYRTUE MEDICAL CENTER:			257.87	.00			
NAPA - HARLAN PARTS INC.							
809627	NAPA GOLD AIR FILTER/ AIR, OIL, FUEL FILTERS - PARKS	001-5-430-6332	116.40	.00			
809935	IND BELT - PARKS	001-5-430-6310	24.91	.00			
810000	BUTT CONNECTOR - STREETS	110-5-214-6310	16.49	.00			
810050	SAE 30 NON DETERGENT OIL - STREETS	110-5-214-6310	14.98	.00			
810537	2 YR WTY BAT, CORE DEPOSITS - WWTP	610-5-815-6521	415.98	.00			
810540	CORE DEPOSIT CREDIT - WWTP	610-5-815-6521	36.00	.00			
810674	NAPA EXT LIFE GAL - STREETS	110-5-214-6332	18.49	.00			
811053	SYNTHETIC OIL - STREETS	110-5-214-6310	37.99	.00			
Total NAPA - HARLAN PARTS INC.:			609.24	.00			
O'REILLY AUTOMOTIVE INC.							
0388-115366	RING TERMINL - PARKS	001-5-430-6332	5.92	.00			
0388-115570	MOTOR OIL/OIL FILTER/WIPER BLADE - PARKS	001-5-430-6332	110.83	.00			
0388-115604	OIL FILTER/5QT MOTOROIL - PARKS	001-5-430-6332	66.91	.00			
Total O'REILLY AUTOMOTIVE INC.:			183.66	.00			
PERFORMANCE GRADING							
83126	SAND FOR JJ JENSEN WATER LEAK REPAIR - PARKS	001-5-430-6310	392.88	.00			
Total PERFORMANCE GRADING:			392.88	.00			
PESTGUARD PRO LLC							
19019	PEST CONTROL - CITY FAC	001-5-650-6310	70.00	.00			
19020	PEST CONTROL - CITY FAC	001-5-650-6310	70.00	.00			
19021	PEST CONTROL - CITY HALL	001-5-650-6310	70.00	.00			
19024	PEST CONTROL - FIRE	001-5-150-6310	50.00	.00			
19025	PEST CONTROL - FIRE	001-5-150-6310	50.00	.00			
19039	ANTS - POOL	001-5-460-6310	35.00	.00			
19040	PEST CONTROL - ACT CTR	001-5-455-6310	60.00	.00			
19041	PEST CONTROL - ACT CTR	001-5-455-6310	60.00	.00			
19042	PEST CONTROL - VETS	001-5-470-6310	60.00	.00			
19043	PEST CONTROL - VETS	001-5-470-6310	60.00	.00			
Total PESTGUARD PRO LLC:			585.00	.00			
PETSCHE MECHANICAL SERVICE							
8910	INSTALL NEW 3 PHASE REVERSING CONTACTOR - WWTP	610-5-815-6350	1,980.25	.00			
Total PETSCHE MECHANICAL SERVICE:			1,980.25	.00			

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
PIGSLEY, SCOTT							
92026-1	FBO CONTRACT - SEPT. PMT #1 - AIRPORT	001-5-280-6420	2,662.50	2,662.50	09/15/2026		9/15/2026
Total PIGSLEY, SCOTT:			2,662.50	2,662.50			
R & S WASTE SYSTEMS INC							
2319059	TRASH REMOVAL/AUG - AIRPORT	001-5-280-6374	63.97	.00			
2332176	TRASH REMOVAL/AUG - AIRPORT	001-5-280-6374	64.97	.00			
Total R & S WASTE SYSTEMS INC:			128.94	.00			
REGION IV IAWEA							
92026	IAWEA REGION IV MEETING/NELSON/HACK/MCKINLEY - WWTP	610-5-815-6230	75.00	.00			
Total REGION IV IAWEA:			75.00	.00			
REGIONAL WATER							
82026	WATER SERVICE/AUG - AIRPORT	001-5-280-6374	76.32	76.32	09/10/2026		9/10/2026
Total REGIONAL WATER:			76.32	76.32			
SHELBY COUNTY STATE BANK							
92026	DIRECT DEP ACH ORIG. FEE/PAYROLL - SEPT	001-5-699-6370	21.30	21.30	09/10/2026		9/10/2026
Total SHELBY COUNTY STATE BANK:			21.30	21.30			
STOWE RED-E-MIX							
17-2026	4000 PSI/HAUL CHARGE - PARKS	001-5-430-6310	421.00	.00			
17-2026	4000 PSI/HAUL CHARGE - DREAM PLAYGROUND	371-5-430-6370	1,000.00	.00			
18-2026	4000 PSI/HAUL CHARGE - STREETS	110-5-215-6310	196.00	.00			
Total STOWE RED-E-MIX:			1,617.00	.00			
STUDER HARLAN DO IT BEST HDWR							
A484200	60 LB CONCRETE MIX - STREET	110-5-214-6310	39.96	.00			
A484597	60 LB SAND MIX - STREETS	110-5-215-6310	19.98	.00			
B521031	3/4 SHARKBITE CLIP/COUPLING - PARKS	001-5-430-6310	14.98	.00			
B521039	BLUE PEX COIL/MINI TUBE CUTTER - PARKS	001-5-430-6310	15.77	.00			
B521054	3/4" NYLON TUBE BRUSH - PARKS	001-5-430-6310	6.49	.00			
B522088	VINYL TUBE/COUPLING/DRILL BIT/COUNTERSINK/NUTS/BOLTS	001-5-470-6310	78.08	.00			
B522093	NUTS/BOLTS/SCREWS - VET'S	001-5-470-6310	25.18	.00			
Total STUDER HARLAN DO IT BEST HDWR:			200.44	.00			
SWANSON AUTOMOTIVE INC							
028706	HYD HOSE LABOR - WWTP	610-5-815-6350	19.95	.00			
Total SWANSON AUTOMOTIVE INC:			19.95	.00			
UNITYPOINT HEALTH							
9210IN2639	CITY SCREENINGS	001-5-699-6186	149.00	.00			

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Period
Total UNITYPOINT HEALTH:			149.00	.00			
UST TESTING SERVICES INC							
60740	ANNUAL SITE INSPECTION/CATHODIC PROTECTION TESTING -	001-5-280-6426	1,100.00	.00			
Total UST TESTING SERVICES INC:			1,100.00	.00			
VAN DIEST SUPPLY COMPANY							
86038	BUCCANEER PLUS/CB METHYLATED SOY-STIK - PARKS	001-5-430-6310	142.38	.00			
86039	DIMENSION 2EW - PARKS	001-5-430-6310	643.63	.00			
Total VAN DIEST SUPPLY COMPANY:			786.01	.00			
VEIT, LLC							
24AR3773227	COPIER CONTRACT/OVERAGE - FIRE	001-5-150-6507	54.58	.00			
24AR3773353	COPIER CONTRACT/OVERAGE/STEADYSERVE 1 MACH - ACT C	001-5-455-6510	42.04	.00			
Total VEIT, LLC:			96.62	.00			
VERIZON WIRELESS							
6151830434	BROADBAND/HOTSPOT SERVICE - LIBRARY	001-5-410-6419	124.50	.00			
6151830434	BROADBAND/HOTSPOT SERVICE - LIBRARY	170-5-410-6502	76.23	.00			
Total VERIZON WIRELESS:			200.73	.00			
WELLS FARGO FINANCIAL LEASING INC							
5039921333	COPIER LEASE PAYMENT - LIBRARY	001-5-410-6419	332.32	.00			
Total WELLS FARGO FINANCIAL LEASING INC:			332.32	.00			
Grand Totals:			204,297.20	2,959.46			

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Amount Paid

Total LAW/CODE ENFORCEMENT:
158.12

Total FIRE:
1,946.01

Total STR:MAJOR CONSTRUCTION:
23,645.00

Total AIRPORT:
4,544.18

Total LIBRARY:
645.51

Total PARKS/RECREATION:
3,903.34

Total ACTIVITY CENTER:
1,680.31

Total SWIMMING POOL:
393.94

Total VETERAN'S MEMORIAL AUDITORIUM:
481.14

Total COMMUNITY ECONOMIC DEVELOPMENT:
300.00

Total MAYOR/CITY COUNCIL:
35.00

Total CITY ADMINISTRATOR:
126.44

Total CITY CLERK:
188.69

Total CITY FACILITIES:
475.98

Total TORT LIABILITY - P & C/WC INS:
6,398.78

Total GENERAL GOVERNMENT:
4,481.02

Total STREET CONSTRUCTION:
49,403.46

Total STREET/SIDEWALK CONSTRUCTION:
65.00

Total STREET ADMINISTRATION:
1,297.05

Total STREET OPS/EQUIPMENT:
1,395.27

Total STORM SEWER MAINTENANCE:
273.97

Total ROAD USE TAX FUND:
3,031.29

Total LIBRARY TRUST:
76.23

Total LIBRARY TRUST FUND:
76.23

Total RIVER ACCESS:
140,923.29

Total RIVER ACCESS PROJECT:
140,923.29

Total DREAM PLAYGROUND PROJECT:
1,000.00

Total DREAM PLAYGROUND PROJECT:
1,000.00

Total WWTP:
9,862.93

Amount Paid

Total SEWER FUND:
9,862.93

Grand Totals:
204,297.20

Report Criteria:

Invoices with totals above \$0 included.
Paid and unpaid invoices included.

RESOLUTION NO. 2651

RESOLUTION TO ADOPT THE REGIONAL PLANNING AFFILIATES 13 & 18 SAFE STREETS AND ROADS FOR ALL (SS4A) COMPREHENSIVE SAFETY ACTION PLAN

WHEREAS, The Infrastructure Investment and Jobs Act (IIJA), also referred to as the Bipartisan Infrastructure Law (BIL), established the Safe Streets and Roads for All (SS4A) discretionary program through which funding support for the Comprehensive Safety Action Plan (CSAP) was received; and

WHEREAS the SS4A approach is focused on initiatives that employ a holistic approach of infrastructure investment and programs focused on changing behavior to eliminate traffic fatalities and severe injuries; and

WHEREAS, Regional Planning Affiliates (RPA) 13 and 18, responsible for rural planning initiatives in eight counties in Southwest Iowa, have partnered to produce a program-compliant CSAP for the City of Harlan, Iowa and

WHEREAS, the CSAP planning team has provided opportunities for local officials and residents in Harlan, Iowa to be engaged throughout the planning process; and

WHEREAS, the crash countermeasures included in the CSAP should be utilized as vetted infrastructure, behavioral, and enforcement actions to create safer roads for all users; and

WHEREAS, the CSAP planning process is complete and has produced a plan that meets the requirements of the SS4A program and identifies achievable roadway safety interventions and funding opportunities for each subject community; and

WHEREAS, the SS4A action plan requires an official public commitment from City Council to establish a goal of reaching zero fatalities or serious injuries on its roadways;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Harlan, Iowa, that it hereby commits to a goal of zero fatalities and serious injuries on its roadways by 2050; adopts the final City of Harlan, Iowa Comprehensive Safety Action Plan; and commits to integrating the principles, strategies, and concepts of the Plan into the development and delivery of transportation projects, policies, and programs, to the greatest extent practicable.

PASSED, APPROVED, AND ADOPTED this 15th day of September, 2026.

Jay Christensen, Mayor

Attest:

Ashley Schleis, City Clerk

RESOLUTION NO. 2652

RESOLUTION DETERMINING THE NECESSITY AND
FIXING A DATE FOR A PUBLIC HEARING ON THE MATTER
OF THE ADOPTION OF A PROPOSED AMENDMENT NO. 1
TO THE AMENDED AND RESTATED URBAN
REVITALIZATION PLAN FOR THE HARLAN URBAN
REVITALIZATION AREA

WHEREAS, pursuant to the provisions of Iowa Code Chapter 404, by resolution adopted December 3, 2024, the City of Harlan, Iowa (the "City"), designated certain areas of the City as a revitalization area, by the adoption of the Amended and Restated Urban Revitalization Plan for the Harlan Urban Revitalization Area (the "Urban Revitalization Area" or "Area"); and

WHEREAS, the Council has previously determined that the Urban Revitalization Area within the City is suitable to be designated as an urban revitalization area, as authorized by Iowa Code Chapter 404; and

WHEREAS, a proposed Amendment No. 1 to the Plan ("Amendment" or "Amendment No. 1") has been prepared, the purpose of which is to add an exemption schedule for eligible improvements to property that will be assessed as "multiresidential" property on and after January 1, 2027, due to changes in State law that will reintroduce the "multiresidential" assessment classification; and

WHEREAS, before such Amendment No. 1 can be adopted, it is necessary that a public hearing be held thereon, and that due notice be given in accordance with the requirements of Iowa Code Chapter 404.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HARLAN, STATE OF IOWA:

Section 1. It is determined that the rehabilitation, conservation, redevelopment, economic development or a combination thereof of the Area is necessary in the interest of the public health, safety, or welfare of the residents of the City, and the Area substantially meets the criteria of Iowa Code Section 404.1 and the proposed Amendment, attached to this Resolution as Exhibit 1, and the Plan as amended thereby, is declared to substantially meet the criteria of Iowa Code Section 404.2.

Section 2. It is determined that it is in the best interests of the citizens of the City to hold a public hearing on the matter of the adoption of Amendment No. 1 at a meeting of the City Council, on October 6, 2026, at 5:15 P.M., in the Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa.

Section 3. That the City Clerk. be and is hereby directed to publish a notice of a public hearing on the Amendment, at least once not less than four days prior to the date of said public hearing, as provided in Iowa Code Section 404.2(6).

Section 4. Be it further resolved that copies of Amendment No. 1 be made available to the public through the office of the City Clerk.

Section 5. The notice of the proposed hearing shall be in substantially the following form:

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF
THE CITY OF HARLAN, IOWA, ON THE MATTER OF THE
ADOPTION OF A PROPOSED AMENDMENT NO. 1 TO THE
AMENDED AND RESTATED URBAN REVITALIZATION
PLAN FOR THE HARLAN URBAN REVITALIZATION AREA

Public notice is hereby given that the City Council of the City of Harlan, Iowa, will hold a public hearing on October 6, 2026, at 5:15 P.M., in Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa, at which meeting the Council proposes to take action on the adoption of an Amendment No. 1 to the Amended and Restated Urban Revitalization Plan ("Amendment" or "Amendment No. 1") for the Harlan Urban Revitalization Area ("Urban Revitalization Area" or "Area") described therein, under the authority of Iowa Code Chapter 404.

The purpose of the Amendment is to add an exemption schedule for eligible improvements to property that will be assessed as "multiresidential" property on and after January 1, 2027, due to changes in State law that will reintroduce the "multiresidential" assessment classification.

Any persons interested may appear at said meeting of the Council and present evidence for or against the adoption of the Amendment. The proposed Amendment is on file in the office of the City Clerk and available for public inspection or copying during ordinary business hours.

This notice is given by order of the City Council of the City of Harlan, Iowa, pursuant to Section 404.2, Code of Iowa.

Dated this _____ day of _____, 2026.

Ashley Schleis, City Clerk, City of Harlan, State
of Iowa

(End of Notice)

PASSED AND APPROVED this 15th day of September, 2026.

Jay Christensen, Mayor

ATTEST:

Ashley Schleis, City Clerk

ATTACH THE AMENDMENT NO. 1
Labeled AS EXHIBIT 1 HERE

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF SHELBY

)

I, the undersigned City Clerk of the City of Harlan, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this _____ day
of _____, 2026.

Ashley Schleis, City Clerk, City of Harlan, State
of Iowa

(SEAL)

RESOLUTION NO. 2653

**RESOLUTION ADOPTING THE JOINT HAZARD MITIGATION PLAN FOR
HARLAN, IOWA**

WHEREAS, Shelby County Emergency Management has completed the county Hazard Mitigation Plan; and,

WHEREAS, review of the Hazard Mitigation Plan was open to the public; and,

WHEREAS, The City of Harlan has reviewed the recommendations of the Hazard Mitigation Plan and is in agreement with the priorities contained herein.

NOW, THEREFORE, BE IT RESOVED that the City of Harlan of Shelby County hereby adopt the Joint Hazard Mitigation Plan for Shelby County, including any minor changes necessary for Federal Emergency Management approval, as the guiding document for hazard mitigation in the county.

PASSED AND APPROVED this 15th day of September, 2026

Jay Christensen, Mayor

Ashley Schleis, City Clerk

RESOLUTION NO. 2654

RESOLUTION SETTING DATES OF A CONSULTATION AND
A PUBLIC HEARING ON A PROPOSED AMENDMENT NO. 2
TO THE AMENDED AND RESTATED HARLAN URBAN
RENEWAL PLAN IN THE CITY OF HARLAN, STATE OF
IOWA

WHEREAS, by Resolution No. 2147, adopted June 17, 2014, this Council found and determined that certain areas located within the City are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Amended and Restated Harlan Urban Renewal Plan (the "Plan" or "Urban Renewal Plan") for the Harlan Urban Renewal Area (the "Area" or "Urban Renewal Area") described therein, which Plan is on file in the office of the Recorder of Shelby County; and

WHEREAS, by Resolution No. 2247, adopted October 4, 2016, this City Council approved and adopted an Amendment No. 1 to the Plan; and

WHEREAS, this Urban Renewal Area currently includes and consists of:

ORIGINAL PLAN SUBAREA
Ordinance #1989-3 adopted 5-16-89

All of the Corporate Area of the City of Harlan, Iowa (including the full right-of-way of all streets forming the boundary) which is located either:

1. West of a line described as:
 - a) 12th Street from the north corporation limits to Cyclone Avenue;
 - b) Cyclone Avenue from 12th Street to 19th Street;
 - c) 19th Street from Cyclone Avenue to Durant Street;
 - d) Durant Street from 19th Street to State Highway 59;
 - e) State Highway 59 from Durant Street to State Highway 44; or
2. South of a line described as State Highway 44 from the west corporation limits to the east corporation limits (except for Western Hills Addition).

AMENDMENT NO. 1 SUBAREA
Ordinance No. 1992-02 adopted 7-7-92

Beginning at the intersection of Durant Street and 8th Street; then east on Durant Street to 5th Street; then north on 5th Street to Cyclone Avenue; then west on Cyclone Avenue to 6th Street; then north on 6th Street to Tarkington Street; then

west on Tarkington Street to 12th Street; then south on 12th Street to Cyclone Avenue; then east on Cyclone Avenue to 8th Street; then south on 8th Street to the point of beginning.

The area includes the full right-of-way of all streets forming the boundary.

[The land in the following paragraph was removed by Amendment No. 3]
Beginning at the NE Corner Section 23, T-79N, R-39W of the 5th P.M. Lincoln Township, Shelby County, Iowa; thence South approximately 2 miles to the NE Corner of Section 35 Lincoln Township; thence East approximately 1 mile to the NE Corner of Section 36 Lincoln Township; thence North approximately 1 mile to the NE Corner of Section 25 Lincoln Township; thence East approximately 2 miles to the SE Corner of Section 20 Center Township; thence North approximately 2 miles to the NE Corner of Section 17 Center Township; thence West approximately 1 mile to the NE Corner Section 18 Center Township; thence South approximately 1 mile to the NE Corner Section 19 Center Township; thence West to the East Corporate Limits; thence south and west along Corporate Limits to NE Corner of Section 25 Lincoln Township; thence West and North along Corporate Limits to Highway 59 R.O.W. along North line of Section 24 Lincoln Township; thence west to Point of Beginning.

For the purpose of this description, the south section line is assumed to lie due east and west.

The area includes the full right-of-way of all roadways forming the boundary.

AMENDMENT NO. 2 did not add any land to the Area.

AMENDMENT NO. 3

Resolution No. 1204 adopted 3-7-00

Amendment No. 3 deletes land from the Urban Renewal Area of the Plan, including the areas described as follows:

Beginning at the NE Corner Section 23, T-79N, R-39W of the 5th P.M. Lincoln Township, Shelby County, Iowa; thence South approximately 2 miles to the NE Corner of Section 35 Lincoln Township; thence East approximately 1 mile to the NE Corner of Section 36 Lincoln Township; thence North approximately 1 mile to the NE Corner of Section 25 Lincoln Township; thence East approximately 2 miles to the SE Corner of Section 20 Center Township; thence North approximately 2 miles to the NE Corner of Section 17 Center Township; thence West approximately 1 mile to the NE Corner Section 18 Center Township; thence South approximately 1 mile to the NE Corner Section 19 Center Township; thence West to the East Corporate Limits; thence south and west along Corporate Limits to NE Corner of Section 25 Lincoln Township; thence West and North along Corporate Limits to

Highway 59 R.O.W. along North line of Section 24 Lincoln Township; thence west to Point of Beginning.

For the purpose of this description, the south section line is assumed to lie due east and west.

The area includes the full right-of-way of all roadways forming the boundary.

AMENDMENT NO. 4 SUBAREA

Ordinance No. 2002-01 adopted 3-19-02 (amends Ordinance 1992-02)
Removed by Amendment No. 2 to the Amended and Restated Plan (2026)

AMENDMENT NO. 5 SUBAREA

Ordinance No. 2005-04 adopted 3-15-05
Removed by Amendment No. 2 to the Amended and Restated Plan (2026)

AMENDMENT NO. 6 SUBAREA

Ordinance No. 2006-10, adopted 11-21-06
and corrected by Ordinance 2009-01 adopted 1-6-09

Area to be removed:

Lots 1 thru 6 in ASD of part of Lot 2 of ASD SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 79 North, Range 38 West of the 5th P.M.; and
Parcel A of Lot 2 of ASD SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 79 North, Range 38 West of the 5th P.M.; and
Parcel A of Lot 3 of ASD SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 79 North, Range 38 West of the 5th P.M.; and
Lots 4 thru 7 in Campbell's First Addition; and
All of Maplecrest Addition; and
Lots 12 thru 16 in Davis 2nd Addition; and
Lots 23 & 24 in Davis 2nd Addition, except therefrom a tract of land described in Survey filed 6-29-95 as Instrument No. 1362-95 in the Office of the Shelby County Recorder; and
Lots 25 & 26 in Davis 2nd Addition; and
Lot 4 of ASD SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 79 N., Range 38 West of the 5th P.M., except therefrom the West 184' 3"; and Lot 1 of ASD NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 79 N., Range 38 West of the 5th P.M., except therefrom the West 184' 3";
All of the above located in the City of Harlan, Shelby County, Iowa.

AND

Blocks 24 & 31 of Original Town of Harlan, Iowa, and

Vacated Spring Street from the West side of the Fourth Street right-of-way to the East side of the Fifth Street right-of-way in the Town of Harlan, Iowa

AND

Parcel A of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 79 North, Range 39 West of the 5th P.M., Shelby County, Iowa

AND

Area to be added:

THAT PART OF SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 7, TWP 79 N, R 38 W OF THE 5TH P.M. DESCRIBED AS FOLLOWS: COMMENCING AT SW CORNER OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 7, RUNNING THENCE EAST 81 RODS AND 12 FEET, THENCE NORTH 30 RODS, THENCE WEST 81 RODS AND 12 FEET, THENCE SOUTH 30 RODS, TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF LYING NORTH AND EAST OF PLUM CREEK AND EXCEPT PARCELS A & B OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 7-79-38; AND

A TRACT OF LAND LOCATED IN THE E $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 7, TWP 79 N, RANGE 38 WEST OF THE 5TH P.M., SHELBY COUNTY, IOWA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID E $\frac{1}{2}$ NW $\frac{1}{4}$; THENCE N 00°51'24" E, 332.93 FT. ON THE WEST LINE OF SAID E $\frac{1}{2}$ NW $\frac{1}{4}$ TO THE CENTERLINE OF PLUM CREEK; THENCE SOUTHEASTERLY FOR THE NEXT 13 COURSES ON THE CENTERLINE OF SAID CREEK; 1) S 38°58'32" E, 16.61 FT.; 2) S 26°26'52" E, 22.34 FT.; 3) S 03°27'47" W, 18.28 FT.; 4) S 10°54'17" W, 24.06 FT.; 5) S 09°54'01" E, 43.49 FT.; 6) S 22°05'21" E, 66.05 FT.; 7) S 29°16'37" E, 22.00 FT.; 8) S 12°16'55" E, 59.28 FT.; 9) S 27°21'50" E, 18.26 FT.; 10) S 53°32'20" E, 23.06 FT.; 11) S 27°33'08" E, 29.87 FT.; 12) S 07°28'01" E, 17.29 FT.; 13) S 11°07'13" W, 4.85 FT. TO THE SOUTH LINE OF SAID E $\frac{1}{2}$ NW $\frac{1}{4}$; THENCE N 89°20'56" W, 117.48 FT. ON SAID SOUTH LINE TO THE POINT OF BEGINNING; AND

LOT 1 OF ASD NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 7, TWP 79 N, R 38 W OF THE 5TH P.M.; AND

LOTS 6 & 7, ALL THAT PART OF LOTS 5 & 8 SITUATED ON THE WEST SIDE OF PLUM CREEK AND THAT PART OF THE EAST-WEST VACATED ALLEY LYING BETWEEN LOT 6 AND LOT 7, ALL IN BLOCK 4 IN THE ORIGINAL TOWN OF HARLAN, SHELBY COUNTY, IOWA; AND

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, AND 12 IN BLOCK 5, EXCEPT THAT PART OF SAID LOTS IN BLOCK 5 SITUATED ON THE NORTH SIDE OF PLUM CREEK, AND EXCEPT THAT PART OF SAID LOT 7 DESCRIBED AS

FOLLOWS: COMMENCING AT THE SW CORNER OF SAID LOT 7, THENCE N 00°28'01" W, 21.31 FEET, THENCE S 62°34'55" E, 44.30 FEET, THENCE S 89°31'59" W, 40.29 FEET TO THE POINT OF BEGINNING; AND THE VACATED EAST-WEST ALLEY IN SAID BLOCK 5, ALL IN THE ORIGINAL TOWN OF HARLAN, IOWA; AND

THAT PART OF VACATED 8TH STREET LYING NORTH OF THE NORTHERLY LINE OF BROADWAY STREET AND LYING SOUTH OF THE NORTHERLY LINE OF VACATED NORTH STREET EXCEPT THAT PART OF SAID VACATED 8TH STREET DESCRIBED IN SURVEY RECORDED AS INSTRUMENT 2007-1674, JUNE 20, 2007, IN THE OFFICE OF THE SHELBY COUNTY RECORDER; AND

THAT PART OF VACATED NORTH STREET AND VACATED PLUM STREET LYING WEST OF THE WESTERLY LINE OF 7TH STREET IN THE TOWN OF HARLAN, IOWA.

THE ABOVE DESCRIBED LAND IS NOW KNOWN AS:

Lots 1-16 inclusive and Lots 20-79 inclusive of G. H. Christiansen Subdivision of the Town of Harlan, Iowa; and

That part of Lots 6 & 7 and part of vacated alley adjacent to said Lots lying East of Plum Creek in Block 4 of the Original Town of Harlan, Iowa; and

Replat Parcel A of ASD NW ¼ SW ¼ of Section 7, Twp 79 N, Range 38, West of the 5th P.M.; and

That part of vacated North Street West of the West line of 7th Street, that part of vacated Plum Street West of the West line of 7th Street and that part of vacated 8th Street North of the North line of Broadway Street;

All in the City of Harlan, Shelby County, Iowa.

The Area also includes the full right-of way of those portions of Dye Street and Gary Scull Drive that are contiguous to the above described property.

AMENDMENT NO. 7 SUBAREA

Ordinance No. 2008-08, adopted 4-15-08
and corrected by Ordinance 2009-01 adopted 1-6-09

BLOCK 12 AND EAST-WEST ALLEY IN SAID BLOCK 12 AND THE SOUTH 8 FEET OF DYE STREET BETWEEN 7TH STREET AND 8TH STREET, ALL IN THE ORIGINAL TOWN OF HARLAN, IOWA; AND

A PORTION OF 8TH STREET, DYE STREET RIGHT OF WAY AND LOT 7, BLOCK 5, ALL IN THE ORIGINAL TOWN OF HARLAN, SHELBY COUNTY, IOWA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 5, OF SAID ORIGINAL TOWN OF HARLAN; THENCE N 00°28'01" W, 21.31 FEET ALONG THE CURRENTLY ESTABLISHED EASTERLY RIGHT OF WAY LINE OF 8TH STREET TO THE FUTURE SOUTHERLY RIGHT OF WAY LINE OF DYE STREET, THE POINT OF BEGINNING;

THENCE ALONG SAID FUTURE RIGHT OF WAY LINE WESTERLY 42.64 FEET ALONG A 267.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A LONG CHORD OF 42.59 FEET BEARING N 67°25'48" W, TO THE CURRENTLY ESTABLISHED WESTERLY RIGHT OF LINE OF 8TH STREET;

THENCE S 00°26'46" E, 424.77 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE AS RECORDED IN INSTRUMENT NUMBER 2007-0589 IN THE RECORDER'S OFFICE, SHELBY COUNTY, IOWA, TO THE CURRENTLY ESTABLISHED SOUTHERLY RIGHT OF WAY LINE OF DODGE STREET; THENCE S 89°49'03" E, 39.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE CURRENTLY ESTABLISHED EASTERLY RIGHT OF WAY LINE OF 8TH STREET;

THENCE N 00°28'01" W, 329.23 FEET ALONG SAID RIGHT OF WAY LINE TO THE SOUTHERLY RIGHT OF WAY LINE OF DYE STREET AS CHANGED IN RESOLUTION NUMBER 1678, INSTRUMENT NUMBER 2007-0158 DATED JANUARY 17, 2007, TO BE 8.00 FEET NORTH OF THE ORIGINAL LINE;

THENCE N 89°31'59" E, 198.93 FEET ALONG SAID RIGHT OF WAY LINE TO THE FUTURE SOUTHERLY LINE OF DYE STREET;

THENCE ALONG SAID FUTURE RIGHT OF WAY LINE WESTERLY 123.85 FEET ALONG A 333.00 FOOT RADIUS CURVE CONCAVE NORTHERLY HAVING A LONG CHORD OF 123.14 FEET BEARING N 73°14'14" W, ALONG SAID FUTURE RIGHT OF WAY LINE;

THENCE N 62°34'55" W, 46.02 FEET TO THE CURRENTLY ESTABLISHED SOUTHERLY RIGHT OF LINE OF DYE STREET AS RECORDED IN INSTRUMENT NUMBER 2006-2919 IN THE RECORDER'S OFFICE, SHELBY COUNTY, IOWA;

THENCE N 62°34'55" W, 44.30 FEET TO THE POINT OF BEGINNING; AND VACATED DODGE STREET LYING WEST OF THE WESTERLY LINE OF 7TH STREET AND EAST OF THE EASTERLY LINE OF 8TH STREET; ALL IN THE TOWN OF HARLAN, SHELBY COUNTY, IOWA.

THE ABOVE DESCRIBED PROPERTY IS NOW KNOWN AS:

LOTS 17, 18 AND 19 OF G.H. CHRISTIANSEN SUBDIVISION TO THE TOWN OF HARLAN, SHELBY COUNTY, IOWA.

The Area also includes the full right-of-way of those portions of Dye Street that are contiguous to the above described property.

AMENDMENT NO. 8 did not add any land to the Area.

AMENDED AND RESTATED AMENDMENT NO. 1 SUBAREA

Parcel ID #833102006033

Lots 3, 4, 5, 6, 7, 8, 9, and 10 in Block 6; and a portion of the alley described as a 16 foot wide strip approximately 88 feet long adjacent to the 44 foot North edge of Lots 9 and 10 and the 44 foot South edge of Lots 3 and 4; and a portion of the alley described as a 16 foot wide strip approximately 88 feet long adjacent to the 44 foot North edge of Lots 7 and 8 and the 44 foot South edge of Lots 5 and 6; all on Block 6 of the Original Town of Harlan, Iowa.

Parcel ID #833102002134

Vacated Plum Street from the East side of Sixth Street to the East side of Seventh Street, except therefrom that part lying North of Lots 1 and 2 of Block 6 and South of Lots 11 and 12 of Block 3; and Sixth Street from the North side of Plum Street to the South side of North Street, except the North 225 feet thereof; all in the City of Harlan, Iowa.

Parcel ID #833102002012

North Street from the West side of 4th Street right-of-way West to the East side of 7th Street right-of-way in Original Town in the City of Harlan, Iowa and the North 8 feet x 132 feet portion of the alley adjacent to Lots 1, 2, and 3, Block 2, and the 16 feet x 132 feet portion of the alley adjacent to Lots 4 through 9, Block 2, Original Town as well as the 16 x 264 feet alley adjacent to Lots 1 through 12, Block 3, Original Town of Harlan, Iowa, and the North 225 feet of that part of the vacated 6th Street between, but not including, North Street on the North and Plum Street on the South, in the Original Town of Harlan, Iowa, and Blocks 2 and 3 of the Original Town of Harlan, Iowa, except the South 30 feet of Lot 7; the South 40 feet of Lot 8; the South Half of Lot 9; and all of Lots 10, 11, and 12 in Block 2.

Parcel ID #833102004001

Part of North Street and Plum Street lying East of Plum Creek; and part of vacated alley adjacent to Lots 6 and 7 in Block 4, lying East of Plum Creek; all in the Original Town of Harlan, Iowa.

Parcel ID #833102004011

Lots 1, 2, 3, 4, and part of Lot 5 lying on the East side of Plum Creek and part of Lot 8 lying East of Plum Creek; Lots 9, 10, 11, and 12, all in Block 4, Harlan, Iowa, and also parts of Lots 1, 2, 3, and 4 lying North of Plum Creek in Block 5, in the Original Town of Harlan, Iowa.

WHEREAS, City staff has caused there to be prepared a form of Amendment No. 2 to the Plan ("Amendment No. 2" or "Amendment"), a copy of which has been placed on file for public inspection in the office of the City Clerk and which is incorporated herein by reference, the purpose of which is to add additional land to the Area, to remove land from the Area, and to add and/or confirm the list of proposed projects to be undertaken within the Urban Renewal Area; and

WHEREAS, it is desirable that the area be redeveloped as part of the overall redevelopment covered by the Plan, as amended; and

WHEREAS, this proposed Amendment No. 2 adds and removes land, as follows:

Property to be Removed by Amendment No. 2:

AMENDMENT NO. 4 SUBAREA

Ordinance No. 2002-01 adopted 3-19-02 (amends Ordinance 1992-02)

A 6-block area bordered by Durant Street on the north, 8th Street on the west, Victoria Street on the south, and 5th Street on the east.

AND

A 2-block area bordered by Tarkington Street on the north, 6th Street on the west, Cyclone Avenue on the south, and 5th Street on the east.

The areas also include the full right-of-ways of all streets forming the boundary.

AMENDMENT NO. 5 SUBAREA

Ordinance No. 2005-04 adopted 3-15-05

Beginning at the intersection of 8th Street and Chatburn Avenue, then North on 8th Street to Elm Street, then West on Elm Street to 12th Street, then South on 12th Street to Chatburn Avenue, then East on Chatburn Avenue to the point of beginning.

AND

Beginning at the intersection of Cyclone Avenue and 5th Street, then North on 5th Street to Tarkington Street, then East on Tarkington Street to 4th Street, then North on 4th Street to Dodge Street, then West on Dodge Street to 5th Street, then North on 5th Street to Road M36, then Northeast on Road M36 to the corporate limits, then following the corporate limits East and South until they intersect with Cyclone Avenue, then West on Cyclone Avenue to the point of beginning.

AND

The areas include the full right-of-way of all streets forming the boundary.

Property to be Added by Amendment No. 2:

Full ROW of 12th Street from Chatburn Ave to Cyclone Ave

And

Full ROW of 19th Street from Chatburn Ave to Cyclone Ave

And

The JJ Jensen Park, more particularly described as:

The East 50 feet of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Township 79 North, Range 38 West of the 5th P.M.

And

The South Half of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter and the South Half of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North, Range 38 West of the 5th P.M., in the City of Harlan, Iowa, and containing 25 acres, more or less, according to the tax list and subject to public roads. Subject, however to a life estate reserved in J. J. Jensen and Margaret Jensen and the survivor of them (that is to say that the life estate shall cease upon the death of both J. J. Jensen and Margaret Jensen) in that part of the above real estate described as follows, to-wit: Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North, Range 38 West of the 5th P.M., Shelby County, Iowa, thence East 33 feet to the East right of way line of 4th Street, thence South along said right of way line 660 feet to the point of beginning; thence East 180 feet, thence South 210 feet, thence West 180 feet, thence North along the East right of way line of 4th Street 210 feet to the point of beginning.

And

The East 33 feet of the following described tract: Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North Range 38 West of the 5th P.M., thence East 33 feet to the East right-of-way line of 4th Street, thence South along said right-of-way line 660 feet to the point of beginning, thence East 180 feet thence South 210 feet, thence West 180 feet, thence North along the East right-of-way line of 4th Street 210 feet to the point of beginning.

And

Full ROW of Cyclone Ave from 6th Street and continuing east to the City limits.

WHEREAS, the Iowa statutes require the City Council to notify all affected taxing entities of the consideration being given to the proposed Amendment No. 2 and to hold a consultation with such taxing entities with respect thereto, and further provides that the designated representative of each affected taxing entity may attend the consultation and make written recommendations for modifications to the proposed division of revenue included as a part thereof, to which the City shall submit written responses as provided in Section 403.5, Code of Iowa, as amended; and

WHEREAS, the Iowa statutes further require the City Council to hold a public hearing on the proposed Amendment No. 2 subsequent to notice thereof by publication in a newspaper having general circulation within the City, which notice shall describe the time, date, place and purpose of the hearing, shall generally identify the urban renewal area covered by the Amendment and shall outline the general scope of the urban renewal activities under consideration, with a copy of the notice also being mailed to each affected taxing entity.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HARLAN, STATE OF IOWA:

Section 1. That the consultation on the proposed Amendment No. 2 required by Section 403.5(2), Code of Iowa, as amended, shall be held on September 22, 2026, in the Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa, at 12:00 P.M., and the City Administrator, or his delegate, is hereby appointed to serve as the designated representative of the City for purposes of conducting the consultation, receiving any recommendations that may be made with respect thereto and responding to the same in accordance with Section 403.5(2), Code of Iowa.

Section 2. That the City Clerk is authorized and directed to cause a notice of such consultation to be sent by regular mail to all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, along with a copy of this Resolution and the proposed Amendment No. 2, the notice to be in substantially the following form:

NOTICE OF A CONSULTATION TO BE HELD BETWEEN THE
CITY OF HARLAN, STATE OF IOWA AND ALL AFFECTED
TAXING ENTITIES CONCERNING THE PROPOSED
AMENDMENT NO. 2 TO THE AMENDED AND RESTATED
HARLAN URBAN RENEWAL PLAN FOR THE CITY OF
HARLAN, STATE OF IOWA

The City of Harlan, State of Iowa will hold a consultation with all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, as amended, commencing at 12:00 P.M. on September 22, 2026, in the Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa concerning a proposed Amendment No. 2 to the Amended and Restated Harlan Urban Renewal Plan for the Harlan Urban Renewal Area, a copy of which is attached hereto.

Each affected taxing entity may appoint a representative to attend the consultation. The consultation may include a discussion of the estimated growth in valuation of taxable property included in the Urban Renewal Area, the fiscal impact of the division of revenue on the affected taxing entities, the estimated impact on the provision of services by each of the affected taxing entities in the Urban Renewal Area, and the duration of any bond issuance included in the Amendment. Note that the Amendment includes an analysis of alternative development options and funding for public building(s) and why such options are less feasible than the proposed urban renewal project(s).

The designated representative of any affected taxing entity may make written recommendations for modifications to the proposed division of revenue no later than seven days following the date of the consultation. The City Administrator, or his delegate, as the designated representative of the City of Harlan, State of Iowa, shall submit a written response to the affected taxing entity, no later than seven days prior to the public hearing on the proposed Amendment No. 2 to the Amended and Restated Harlan Urban Renewal Plan, addressing any recommendations made by that entity for modification to the proposed division of revenue.

This notice is given by order of the City Council of the City of Harlan, State of Iowa, as provided by Section 403.5, Code of Iowa, as amended.

Dated this _____ day of _____, 2026.

Ashley Schleis, City Clerk, City of Harlan, State
of Iowa

(End of Notice)

Section 3. That a public hearing shall be held on the proposed Amendment No. 2 before the City Council at its meeting which commences at 5:15 P.M. on October 20, 2026, in the Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa.

Section 4. That the City Clerk is authorized and directed to publish notice of this public hearing in the Harlan Tribune, once on a date not less than four (4) nor more than twenty (20) days before the date of the public hearing, and to mail a copy of the notice by ordinary mail to each affected taxing entity, such notice in each case to be in substantially the following form:

(One publication required)

NOTICE OF PUBLIC HEARING TO CONSIDER APPROVAL OF A
PROPOSED AMENDMENT NO. 2 TO THE AMENDED AND
RESTATED HARLAN URBAN RENEWAL PLAN FOR AN URBAN
RENEWAL AREA IN THE CITY OF HARLAN, STATE OF IOWA

The City Council of the City of Harlan, State of Iowa, will hold a public hearing before itself at its meeting which commences at 5:15 P.M. on October 20, 2026 in the Council Chambers, City Hall, 711 Durant Street, Harlan, Iowa, to consider adoption of a proposed Amendment No. 2 to the Amended and Restated Harlan Urban Renewal Plan (the "Amendment") concerning an Urban Renewal Area in the City of Harlan, State of Iowa.

The Amendment proposes to add and remove property from the Urban Renewal Area as follows:

Property to be Removed by Amendment No. 2:

AMENDMENT NO. 4 SUBAREA

Ordinance No. 2002-01 adopted 3-19-02 (amends Ordinance 1992-02)

A 6-block area bordered by Durant Street on the north, 8th Street on the west, Victoria Street on the south, and 5th Street on the east.

AND

A 2-block area bordered by Tarkington Street on the north, 6th Street on the west, Cyclone Avenue on the south, and 5th Street on the east.

The areas also include the full right-of-ways of all streets forming the boundary.

AMENDMENT NO. 5 SUBAREA

Ordinance No. 2005-04 adopted 3-15-05

Beginning at the intersection of 8th Street and Chatburn Avenue, then North on 8th Street to Elm Street, then West on Elm Street to 12th Street, then South on 12th Street to Chatburn Avenue, then East on Chatburn Avenue to the point of beginning.

AND

Beginning at the intersection of Cyclone Avenue and 5th Street, then North on 5th Street to Tarkington Street, then East on Tarkington Street to 4th Street, then North on 4th Street to Dodge Street, then West on Dodge Street to 5th Street, then North on 5th Street to Road M36, then Northeast on Road M36 to the corporate limits, then following the corporate limits East and South until they intersect with Cyclone Avenue, then West on Cyclone Avenue to the point of beginning.

AND

The areas include the full right-of-way of all streets forming the boundary.

Property to be Added by Amendment No. 2:

Full ROW of 12th Street from Chatburn Ave to Cyclone Ave

And

Full ROW of 19th Street from Chatburn Ave to Cyclone Ave

And

The JJ Jensen Park, more particularly described as:

The East 50 feet of the S½ of the NW¼ of the SW¼ SE¼ of Section 7, Township 79 North, Range 38 West of the 5th P.M.

And

The South Half of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter and the South Half of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North, Range 38 West of the 5th P.M., in the City of Harlan, Iowa, and containing 25 acres, more or less, according to the tax list and subject to public roads. Subject, however to a life estate reserved in J. J. Jensen and Margaret Jensen and the survivor of them (that is to say that the life estate shall cease upon the death of both J. J. Jensen and Margaret Jensen) in that part of the above real estate described as follows, to-wit: Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North, Range 38 West of the 5th P.M., Shelby County, Iowa, thence East 33 feet to the East right of way line of 4th Street, thence South along said right of way line 660 feet to the point of beginning; thence East 180 feet, thence South 210 feet, thence West 180 feet, thence North along the East right of way line of 4th Street 210 feet to the point of beginning.

And

The East 33 feet of the following described tract: Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 7, Township 79 North Range 38 West of the 5th P.M., thence East 33 feet to the East right-of-way line of 4th Street, thence South along said right-of-way line 660 feet to the point of beginning, thence East 180 feet thence South 210 feet, thence West 180 feet, thence North along the East right-of-way line of 4th Street 210 feet to the point of beginning.

And

Full ROW of Cyclone Ave from 6th Street and continuing east to the City limits.

A copy of the Amendment is on file for public inspection in the office of the City Clerk, City Hall, City of Harlan, Iowa.

The City of Harlan, State of Iowa is the local public agency which, if such Amendment is approved, shall undertake the urban renewal activities described in such Amendment.

The general scope of the urban renewal activities under consideration in the Amendment is to promote economic development and to rehabilitate, conserve and redevelop land, buildings and other improvements within such area through the elimination and containment of conditions of blight so as to improve the community through the establishment of effective land use controls, through use of an effective program of rehabilitation of existing buildings and elimination of those structures which cannot be economically rehabilitated, with a limited amount of acquisition, clearance, resale and improvement of land for various purposes specified in the Amendment. To accomplish the objectives of the Amendment, and to encourage the further economic development of the Urban Renewal Area, the Amendment provides that such special financing activities may include, but not be limited to, the making of loans or grants of public funds to private entities under Chapter 15A, Code of Iowa. The City also may reimburse or directly undertake the installation, construction and reconstruction of substantial public improvements, including, but not limited to, street, water, sanitary sewer, storm sewer or other public improvements. The City also may acquire and make land available for development or redevelopment by private enterprise as authorized by law. The Amendment provides that the City may issue bonds or use available funds for purposes allowed by the Plan and that tax increment reimbursement of the costs of urban renewal projects may be sought if and to the extent incurred by the City. The Amendment initially proposes specific public infrastructure or site improvements to be undertaken by the City, and provides that the Amendment may be amended from time to time.

The proposed Amendment No. 2 would add additional land to the Area, remove land from the Area, and add and/or confirm the list of proposed projects to be undertaken within the Urban Renewal Area.

Other provisions of the Plan not affected by the Amendment would remain in full force and effect.

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing.

This notice is given by order of the City Council of the City of Harlan, State of Iowa, as provided by Section 403.5, Code of Iowa.

Dated this _____ day of _____, 2026.

Ashley Schleis, City Clerk, City of Harlan, State of
Iowa

(End of Notice)

Section 5. That the proposed Amendment No. 2, attached hereto as Exhibit 1, for the Urban Renewal Area described therein is hereby officially declared to be the proposed Amendment No. 2 referred to in the notices for purposes of such consultation and hearing and that a copy of the Amendment shall be placed on file in the office of the City Clerk.

PASSED AND APPROVED this 15th day of September, 2026.

Jay Christensen, Mayor

ATTEST:

Ashley Schleis, City Clerk

Label the Amendment as Exhibit 1 (with all exhibits) and attach it to this Resolution.

ATTACH THE AMENDMENT
LABELED AS EXHIBIT 1 HERE

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF SHELBY

)

I, the undersigned City Clerk of the City of Harlan, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this _____ day
of _____, 2026.

Ashley Schleis, City Clerk, City of Harlan, State
of Iowa

(SEAL)



Special Announcement!
Ribbon Cutting
Sunday, September 27th
at 4:00 P.M



You're invited to attend a ribbon cutting and open house for
Grandma B's Dream Playground!

 1501 Willow St. Harlan, IA

FREE Hot Dogs and treats! Come join us to celebrate the opening of our new playground.

Questions?
Call City Hall 712-755-5137

