# COMING EVENTS

MONDAY, DECEMBER 4 FIRE DEPT TRAINING NIGHT

7:00 PM Fire Department

<u>TUESDAY, DECEMBER 5</u> CITY COUNCIL MEETING

5:15 PM Council Chambers

MONDAY, DECEMBER 6 CITY COUNCIL WORK SESSION

12:00 PM Council Chambers

FRIDAY, DECEMBER 8 VETS COMMISSION MEETING

10:30 AM Vets Auditorium

MONDAY, DECEMBER 11 LIBRARY BOARD MEETING

5:00 PM Library Meeting Room

TUESDAY, DECEMBER 12 PARK & REC MEETING

12:00 PM Council Chambers

THURSDAY, DECEMBER 14 HMU BOARD MEETING

4:00 PM HMU

FRIDAY, DECEMBER 15 AIRPORT COMMISSION

7:00 AM Harlan Airport

MONDAY, DECEMBER 18 FIRE DEPT MEETING

7:00 PM Fire Department

TUESDAY, DECEMBER 19 CITY COUNCIL MEETING

5:15 PM Council Chambers

MON. DEC 25 & TUES. DEC 26 CITY OFFICES CLOSED FOR CHRISTMAS

THURSDAY, DECEMBER 28 HMU ELECTRONIC BOARD MEETING

4:00 PM HMU

MON. JAN 1 & TUES. JAN 2 CITY OFFICES CLOSED FOR NEW YEARS

# AGENDA REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS, DECEMBER 5, 2023, 5:15 P.M

The City Council will be meeting in the City of Harlan Council Chambers. This meeting is open to the public for in-person attendance. This meeting is also available electronically utilizing Zoom.com. The public can participate remotely via conference call by telephone or by audio on their own computer.

To participate by audio internet connection:

Join Zoom: Meeting ID: <a href="https://us02web.zoom.us/j/85715158878">https://us02web.zoom.us/j/85715158878</a>

To participate by phone: dial #1-312-626-6799 Meeting ID: 857 1515 8878

#### 1. OPENING BUSINESS

- A. Call meeting to order
- B. Roll call
- C. Clerk presents agenda (Roll Call Vote)
- D. Conflict of Interest (state if applicable)

# 2. CONSENT AGENDA

All items listed under the Consent Agenda will be enacted by one motion with a <u>roll call vote</u>. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- A. Minutes of the 11/21/23 Council meeting, 11/29/23 Special Council meeting & 11/29/23 Budget Work Session
- B. Claims List No. 1303 in the amount of \$142,170.32
- C. Harlan Fire Department Payroll 2023

#### 3. PUBLIC HEARING

- A. Regarding the application with the Community Development Block Grant (CDBG) program for financial assistance for the Wastewater System Improvement Project
  - 1. Motion to Close hearing (Roll Call Vote)
- B. Resolution No. 2549 A Resolution to Apply for Financial Assistance with Community Development Block Grant (CDBG) program for the Wastewater System Improvement Project (Roll Call Vote)

# 4. OTHER BUSINESS

- A. Resolution No. 2550 Resolution of Appreciation, Years of Service (Roll Call Vote)
- B. Receive and File Airport Commission Meeting Minutes from November 22, 2023 (Roll Call Vote)
  - 1. Review Federal Airport Improvement Program (AIP) (Roll Call Vote)
  - 2. Resolution No. 2551 A Resolution Accepting Completion of the Airport Reconstruction T-Hangar Taxilanes Project (Roll Vote)
- C. Review Memorandum of Understanding (MOU) for use of County Ambulance (Roll Vote)
- D. Receive and File Personnel & Finance Committee Meeting Minutes from December 1, 2023 (Roll Call Vote)
  - 1. Review recommendation to accept retirement of City Clerk/Finance Director, approve job description, and advertise for the position *(Roll Call Vote)*
  - 2. Review recommendation to update the holiday benefits effective December 6, 2023, to include an additional half day on Christmas Eve and an additional half day on New Years Eve and a new vacation schedule, effective January 1, 2024 (Roll Call Vote)
  - 3. Review recommendation to change city hall hours to 8:00 a.m. 4:30 p.m., effective December 6, 2023 (Roll Call Vote)

# 5. OTHER REPORTS

- A. City Administrator's Report
- B. Mayor's Report
  - 1. Shelby County Chamber of Commerce & Industry Update
  - 2. Harlan Municipal Utilities Update
  - 3. Public Comments

#### 6. ADJOURN

# CITY OF HARLAN – HARLAN, IOWA – NOVEMBER 21, 2023

The public was offered to participate by Zoom audio internet connection or by phone.

The City Council of the City of Harlan, Iowa met pursuant to law and the rules of said Council in regular session, in the Council Chambers at 5:15 o'clock P.M. the 21<sup>st</sup> day of November 2023. The meeting was called to order by Jay Christensen, Mayor in the Chair, and the following Council members were:

PRESENT: Jeanna Rudolph, Troy Schaben, Sharon Kroger, Richard Petersen PRESENT ELECTRONICALLY: Kyle Lindberg

ABSENT: RJ Bielenberg

The City Clerk presented the agenda. It was moved by Kroger and seconded by Petersen to approve the agenda. Roll call vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried.

The Mayor asked the Council members to state any conflicts of interest, as applicable.

All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- A. Minutes of the 11/7/23 Council meeting
- B. Claims List No. 1302 in the amount of \$60,133.72
- C. Expenditure & Revenue reports for the month of October 2023
- D. Sheriff's Statistical Report for October 2023

It was moved by Rudolph and seconded by Schaben that the items on the Consent Agenda be approved and adopted. Roll call vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried and the Consent Agenda items were approved and adopted.

Council Member Lindberg introduced Resolution No. 2548 – to Set Public Hearing for Tuesday, December 5, 2023, at 5:15 PM in the City Hall Council Chambers for the application with the Community Development Block Grant (CDBG) program for financial assistance for the Wastewater System Improvement Project. Council Member Petersen seconded the motion. Roll call vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried.

The City Administrator presented his report.

The Mayor presented his report.

Updates were presented by the Shelby County Chamber of Commerce & Industry, Harlan Municipal Utilities, and the Shelby County Sheriff's Department.

There being no further business, the meeting was adjourned.

Jane Smith, City Clerk	Jay Christensen, Mayor

<sup>&</sup>quot;These minutes are as recorded by the Clerk and are subject to Council approval at the next regular meeting."

## CITY OF HARLAN – HARLAN, IOWA – NOVEMBER 29, 2023

The City Council of the City of Harlan, Iowa met pursuant to law and the rules of said Council in special session, in the Council Chambers at 12:00 Noon, the 29<sup>th</sup> day of November 2023. The meeting was called to order by Jay Christensen, Mayor in the Chair, and the following Council members were:

PRESENT: Mayor Jay Christensen, Jeanna Rudolph, Troy Schaben, Sharon

Kroger, Richard Petersen, Kyle Lindberg

ABSENT: RJ Bielenberg

The City Clerk presented the agenda. It was moved by Lindberg and seconded by Schaben to approve the agenda. Roll call vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried.

The Mayor asked the Council members to state any conflicts of interest, as applicable.

It was moved by Rudolph and seconded by Petersen to approve the Addendum to Joint 28E Agreement with the Ambulance Commission. Roll Call Vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried.

It was moved by Lindberg and seconded by Kroger to approve Harlan Fire & Rescue as a transport service. Roll Call Vote: AYES: Rudolph, Schaben, Kroger, Petersen, Lindberg. NAYS: None. Motion carried.

There being no further business, the meeting was adjourned.

Jane Smith, City Clerk Jay Christensen, Mayor

"These minutes are as recorded by the City Clerk and are subject to Council approval at the next regular meeting."

# City Council of the City of Harlan, Iowa November 29, 2023

The	City	Council	met a	at 12:05	p.m.	for th	ie pur	pose	of d	liscus	sing	the	FY24	/25
Bud	get,	Capital,	and F	Project p	lanni	ng.								

Present: Jay Christensen, Jeanna Rudolph, Troy Schaben, Sharon

Kroger, Richard Petersen, Kyle Lindberg

Present Electronically:

Absent: RJ Bielenberg

Also Present: City Administrator Gene Gettys, City Clerk Jane Smith,

Deputy City Clerk Ashley Schleis

Mayor Christensen called the Budget, Capital & Project discussion to order.

General discussion was held on budget items as well as essential and future Capital and Project planning.

There being no further discussion, the Capital and Project discussion adjourned.

Jane Smith, City Clerk Jay Christensen, Mayor

<sup>&</sup>quot;These minutes are as recorded by the Clerk and are subject to Council approval at the next regular meeting."

	Report dates: 11	/23/2023-12/1/2023			Dec 01, 2023	U3.55PIV	_
Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided	(
AHLERS & COO							
856040	LABOR RELATIONS	001-5-640-6411	142.50	.00			
Total AHLE	ERS & COONEY P.C.:		142.50	.00			
AMAZON CAPITA							
1Y3C-1XCH-4	LIBRARY PROGRAM SUPPLIES - LIBRARY	001-5-410-6490	307.07	307.07	11/29/2023		
1Y3C-1XCH-4	OFFICE SUPPLIES - LIBRARY	001-5-410-6501	198.21	198.21	11/29/2023		
1Y3C-1XCH-4	BOOKS - LIBRARY	001-5-410-6505	152.08	152.08	11/29/2023		
1Y3C-1XCH-4	SQUEEGIE FOR CLEANING - LIBRARY	001-5-410-6310	7.88	7.88	11/29/2023		
1Y3C-1XCH-4	AUDIO- LIBRARY	001-5-410-6507	205.69	205.69	11/29/2023		
1Y3C-1XCH-4	SPLITTER - LIBRARY	001-5-410-6419	15.99	15.99	11/29/2023		
1Y3C-1XCH-4	RECORDER TAPES - GENERAL	001-5-699-6506	11.99	11.99	11/29/2023		
Total AMAZ	ZON CAPITAL SERVICES:		898.91	898.91			
ANDERSEN AUT	OMOTIVE REPAIR						
1572	DIAG HOOKUP/MANUAL REGEN - WWTP	610-5-818-6332	267.50	.00			
Total AND	ERSEN AUTOMOTIVE REPAIR:		267.50	.00			
ASCAP			-	-			
112023	LICENSE FEES FOR DEC 23 & 1/1/2023 THRU 11/30/24	001-5-699-6220	447.50	.00			
Total ASCA	AP:		447.50	.00			
DAVED & TAVE			-				
BAKER & TAYLO		004 5 440 6505	0.00	00			
2037942037	BOOKS - LIBRARY	001-5-410-6505	8.99	.00			
2037947958	BOOKS - LIBRARY	001-5-410-6505	463.44	.00			
L07999576M L15000084M	34 RECORDS ON TAPE - LIBRARY 1 RECORD ON TAPE - LIBRARY	001-5-410-6505 001-5-410-6505	8.50 .25	.00.			
	ER & TAYLOR:		481.18	.00			
TOTAL BAND	ER & TATLOR.		401.10				
BLACKSTONE P 2128541	PUBLISHING AUDIO BOOKS - LIBRARY	001-5-410-6507	26.94	.00			
2128557	AUDIO BOOKS - LIBRARY	001-5-410-6507	110.44	.00			
Total BLAC	CKSTONE PUBLISHING:		137.38	.00			
DI LIE DOG STIL	MD CRINDING LLC		-				
379	MP GRINDING LLC BOOM TRUCK FOR POTTER PARK - PARKS	001-5-430-6310	2,950.00	.00			
Total BLUE	E DOG STUMP GRINDING LLC:		2,950.00	.00			
BOMGAARS							
22182395	SHOP TOWELS/FASTENERS - WWTP	610-5-815-6310	24.63	.00			
22186232	CABLE TIES - WWTP	610-5-815-6310	12.99				
22188000	DOOR SEAL, CAULK, SCREWS - WWTP	610-5-815-6310	95.72				
22188556	BATTERIES - WWTP	610-5-815-6310	3.99				
22188618	FILTERS, FURNACE FILTERS, RAT BAIT - STREETS	110-5-214-6310	64.94				
22188633	PACKING TAPE FOR LAB - WWTP	610-5-815-6310	41.94				
22189059	FAST DRY PRIMER & PAINT - PARKS	001-5-430-6310	19.98				
100000							

CLAIMS LIST NO. 1303 Report dates: 11/23/2023-12/1/2023 Page: 2 Dec 01, 2023 03:55PM

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided
22189638	BATTERIES - CITY FAC	001-5-650-6310	9.69	.00		
22191356	TOOL BOX, SPOTLIGHT, & BATTERY FOR #40 - WWTP	610-5-815-6310	264.96	.00		
22192924	FAN, BATTERIES - WWTP	610-5-815-6310	106.95	.00		
22194165	BULBS, NIPPLES, SHOWER HOSE - WWTP	610-5-815-6310	46.56	.00		
Total BOM	GAARS:		692.35	.00		
CARDINAL SUPE	PLIES & FRESHENERS					
3150	AIR FRESHENER - LIBRARY	001-5-410-6310	44.00	.00		
3151	AIR FRESHENER - FIRE	001-5-150-6310	44.00	.00		
3152	AIR FRESHENER - VETS	001-5-470-6310	26.40	.00		
3153	AIR FRESHENER - ACT CTR	001-5-455-6310	44.00	.00		
Total CARE	DINAL SUPPLIES & FRESHENERS:		158.40	.00		
CAS COMPUTER	s					
11505	OFFICE 365 - NOVEMBER - AIRPORT	001-5-280-6419	235.00	.00		
Total CAS	COMPUTERS:		235.00	.00		
CENGAGE GALE	GROUP					
82961220	AUDIO BOOKS - LIBRARY	170-5-410-6502	118.46	.00		
82961220	BOOKS - LIBRARY	001-5-410-6505	59.23	.00		
82966203	BOOKS- LIBRARY	001-5-410-6505	51.73	.00.		
82984669	BOOKS- LIBRARY	001-5-410-6505	41.23	.00		
Total CENC	SAGE GALE GROUP:		270.65	.00		
CENTRAL IOWA	DISTRIBUTING INC.					
01003141	CENTER PULL DISPENSER - WWTP	610-5-815-6310	79.00	.00		
Total CENT	TRAL IOWA DISTRIBUTING INC.:		79.00	.00		
CERTIFIED POW						
40527697	ROCKER SWITCH - WWTP	610-5-815-6332	74.38	.00		
Total CERT	TIFIED POWER INC:		74.38	.00		
CULLIGAN WATI	ER COND ATLANTIC					
112023	BOTTLED WATER - ACCT #18523 - WWTP	610-5-815-6310	11.20	.00		
Total CULL	IGAN WATER COND ATLANTIC:		11.20	.00		
EMPLOYEE BEN						
112023	GROUP INS. PREMIUMS/DEC - LIBRARY	001-5-410-6150	2,880.78	2,880.78	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - ACT. CTR	001-5-470-6150	.46	.46	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - VETS	001-5-470-6150	.46	.46	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - CITY FAC.	001-5-650-6150	2,907.65	2,907.65	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - CLERK	001-5-620-6150	3,565.87	3,565.87	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - CITY ADM.	001-5-615-6150	1,468.20	1,468.20	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - FIRE	001-5-150-6150	1,468.20	1,468.20	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - STREET	110-5-212-6150	4,941.69	4,941.69	11/30/2023	
112023	GROUP INS. PREMIUMS/DEC - STREET2	001-5-212-6150	3,028.78	3,028.78	11/30/2023	

CLAIMS LIST NO. 1303 Report dates: 11/23/2023-12/1/2023 Page: 3 Dec 01, 2023 03:55PM

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided
112023	GROUP INS. PREMIUMS/DEC - WWTP	610-5-815-6150	5,876.80	5,876.80	11/30/2023	
112023-1	UNREIMBURSED EXPENSE - 1471	004-5-930-6185	28.35	28.35	11/29/2023	
112023-2	UNREIMBURSED EXPENSE - 1471	004-5-930-6185	16.88	16.88	11/29/2023	
112023-3	UNREIMBURSED EXPENSE - 1471	004-5-930-6185	5.71	5.71	11/29/2023	
112023-4	UNREIMBURSED EXPENSE - 1471	004-5-930-6185	201.62	201.62	11/30/2023	
Total EMPL	OYEE BENEFIT SYSTEMS:		26,391.45	26,391.45		
H.M.U.						
11056	CITY SHARE IOWA ONE CALLS - SEPT 23	001-5-699-6497	48.80	48.80	11/29/2023	
11077	CITY SHARE IOWA ONE CALLS - OCT	001-5-699-6497	35.20	.00		
112023	UTILITIES/NOV - COMMUNITY GARDEN	001-5-699-6375	8.00	.00		
112023	UTILITIES/NOV - PARKS	001-5-430-6374	1,007.64	.00		
112023	UTILITIES/NOV - FIRE	001-5-150-6374	680.25	.00		
112023	UTILITIES/NOV - CITY FAC.	001-5-650-6374	879.83	.00		
112023	UTILITIES/NOV - VET'S	001-5-470-6374	1,443.24	.00		
112023	UTILITIES/NOV - POOL	001-5-460-6374	264.07	.00		
112023	UTILITIES/NOV - STREET	110-5-214-6374	314.75	.00		
112023	UTILITIES/NOV - WWTP	610-5-815-6374	6,116.91	.00		
112023	UTILITIES/NOV - STREET LIGHTS	110-5-214-6371	4,798.88	.00		
112023	UTILITIES/NOV - DOWNTOWN STREET LIGHTS	110-5-214-6372	122.25	.00		
112023	UTILITIES/NOV - ACT. CTR	001-5-455-6374	949.23	.00		
112023	UTILITIES/NOV - LIBRARY	001-5-410-6374	995.12	.00		
112023	UTILITIES/NOV - GENERAL	001-5-650-6374	16.90	.00		
112023-1	PHONE/DEC - CITY HALL	001-5-620-6373	206.68	206.68	12/01/2023	
112023-1	CABLE/DEC - CITY HALL/CITY FAC.	001-5-650-6374	121.94	121.94	12/01/2023	
112023-1	PHONE/DEC - FIRE	001-5-150-6373	142.98	142.98	12/01/2023	
112023-1	PHONE/DEC - CODE ENFORCEMENT	001-5-110-6373	45.05	45.05	12/01/2023	
112023-1	PHONE/DEC - DOG POUND/CITY FAC.	001-5-650-6373	117.99	117.99	12/01/2023	
112023-1	PHONE/DEC - PARKS/JJ JENSEN	001-5-430-6373	19.50	19.50	12/01/2023	
112023-1	PHONE/DEC - POOL	001-5-460-6373	57.68	57.68	12/01/2023	
112023-1	PHONE/DEC - STREET	110-5-214-6373	92.79	92.79	12/01/2023	
112023-1	PHONE & INTERNET SERVICE/DEC - ACT. CTR	001-5-455-6373	173.98	173.98	12/01/2023	
112023-1	PHONE/DEC - VET'S	001-5-470-6373	122.98	122.98	12/01/2023	
112023-1	PHONE & INTERNET SERVICE/DEC - WWTP	610-5-815-6373	107.47		12/01/2023	
112023-1	PHONE & INTERNET SERVICE/DEC - LIBRARY	001-5-410-6373	222.25	222.25	12/01/2023	
Total H.M.U	J.:		19,112.36	1,480.09		
HARLAN CEMET		204 5 452 2425	4 000 00	00		
112023	CEMETERY CONTRIBUTION - ANNUAL	001-5-450-6425	4,000.00	.00		
Total HARL	AN CEMETERY:		4,000.00	.00		
	IY AND ASSOC INC	004 5 000 0450	400.44	400.44	44 100 10000	
739081	HMA CONSULT FEE/DEC - CITY	001-5-699-6150	468.14	468.14	11/29/2023	
Total HOLM	MES MURPHY AND ASSOC INC:		468.14	468.14		
	/ENUE-SALES/USE	040 5 045 0405	40.70	40.70	11/20/0000	
102023	QUARTERLY SALES/USE TAX OCT - WWTP	610-5-815-6435	12.70	12.70	11/30/2023	
112023	SALES TAX - NOVEMBER- WWTP	610-5-815-6435	22.53	.00		
112023	SALES TAX - NOVEMBER - VETS	001-5-470-6551	49.00	.00		

CITY OF HARLAN

CLAIMS LIST NO. 1303 Report dates: 11/23/2023-12/1/2023 Page: 4 Dec 01, 2023 03:55PM

Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total IA DE	EPT. OF REVENUE-SALES/USE:		84.23	12.70		
IMFOA CERTIFIC 112023	CATION REVIEW COMMITTEE IMFOA FINANCE OFFICER CERTIFICATION/SCHLEIS	001-5-620-6220	125.00	.00		
Total IMFO	A CERTIFICATION REVIEW COMMITTEE:		125.00	.00		
IOWA PRISON IN 374581	NDUSTRIES SHIRTS FOR CODE ENFORCEMENT	001-5-110-6181	117.00	.00		
Total IOWA	A PRISON INDUSTRIES:		117.00	.00		
<b>IPAA</b> 1465	AIRPORT MEMBERSHIP ANNUAL FEE/AIRPORT	001-5-280-6220	200.00	.00		
Total IPAA:			200.00	.00		
<b>KIRKHAM MICHA</b> 94782 94783	AEL AIRPORT LAYOUT PLAN FY-2023 HANGAR DOOR REPLACEMENT PROJECT PHASE 3	368-5-280-6407 364-5-280-6407	14,566.72 1,155.00	.00.		
Total KIRKI	HAM MICHAEL:		15,721.72	.00		
MES - MIDAM IN1968006	O2 SENSOR FOR FIRE DEPT	001-5-150-6546	279.23	.00		
Total MES	- MIDAM:		279.23	.00		
MORES, ALAN 112023	MILAGE & LODGING FOR PRESENTER - LIBRARY	001-5-410-6490	195.00	.00.		
Total MORI	ES, ALAN:		195.00	.00		
MYRTUE MEDICA 112023	AL CENTER CITY SCREENING - GENERAL	001-5-699-6186	279.00	.00.		
Total MYR	TUE MEDICAL CENTER:		279.00	.00		
PERFORMANCE 110823	<b>GRADING</b> WASHED FILL SAND 16.1TON - WWTP	610-5-818-6310	313.95	.00		
Total PERF	FORMANCE GRADING:		313.95	.00		
PETERSEN FAM 112023	ILY WELLNESS CENTER WELLNESS BENEFIT/CITY PORTION - NOV.	001-5-699-6184	174.00	174.00	11/29/2023	
Total PETE	ERSEN FAMILY WELLNESS CENTER:		174.00	174.00		
PIGSLEY, SCOT 112023-1	T FBO CONTRACT - NOV. 2023 PYMT #2 - AIRPORT	001-5-280-6420	2,412.50	2,412.50	11/30/2023	

CITY OF HARLAN CLAIMS LIST NO. 1303 Page: 5
Report dates: 11/23/2023-12/1/2023 Dec 01, 2023 03:55PM

Report dates: 11/23/2023-12/1/2023					Dec 01, 2023 03:55PM			
Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided		
Total PIGSI	LEY, SCOTT:		2,412.50	2,412.50				
DEUEESSIONAL	COMPUTER SOLUTIONS LLC							
7886	ADJUSTMENT IN HRLY RATE ON PATRON COMPUTER PROJ	001-5-410-6419	148.50-	.00				
8977	CYLANCE ANTI-VIRUS SOFTWARE - LIBRARY	001-5-410-6419	98.51	.00				
9043	PCS CLOUD BACKUP - LIBRARY	001-5-410-6419	88.00	.00				
9064	INSTALL TACK MOUNT & KIDS STATIONS - LIBRARY	001-5-410-6419	205.99	.00				
9065	2 C2 COMPUTERS, SECURITY SLEEVES & MONITORS - LIBRAR	001-5-410-6419	1,825.00	.00				
9066	50 PK CAT6 PATCH CABLES - LIBRARY	001-5-410-6419	74.00	.00				
9067	WALL MOUNT CABINET, POWER CORD, RACK MOUNT PDU - LI	001-5-410-6419	270.00	.00				
Total PROF	ESSIONAL COMPUTER SOLUTIONS LLC:		2,413.00	.00				
PROFESSIONAL	VISION CARE							
112023	EYE EXAM - STREETS	110-5-212-6181	185.00	.00				
Total PROF	ESSIONAL VISION CARE:		185.00	.00				
RELIANCE STAN	IDARD							
122023	LIFE & DISABILITY INS./DEC - LIBRARY	001-5-410-6150	52.34	52.34	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - ACT. CTR	001-5-470-6150	13.96	13.96	11/30/2023			
122023	LIFE & DISABILITY INS./DEC VET'S	001-5-470-6150	13.95	13.95	11/30/2023			
122023	LIFE & DISABILITY INS./APR CITY FAC.	001-5-650-6150	56.26	56.26	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - CLERK	001-5-620-6150	86.08	86.08	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - CITY ADM.	001-5-615-6150	56.98	56.98	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - FIRE	001-5-150-6150	38.63	38.63	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - STREET	110-5-212-6150	105.20	105.20	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - STREET2	001-5-212-6150	64.48	64.48	11/30/2023			
122023	LIFE & DISABILITY INS./DEC - WWTP	610-5-815-6150	135.08	135.08	11/30/2023			
Total RELIA	ANCE STANDARD:		622.96	622.96				
SECURITY EQUIP	PMENT INC.							
823367	ANNUAL MONITORING SERVICES - ACTIVITY CTR/CUST#11047	001-5-455-6419	540.00	.00				
Total SECU	IRITY EQUIPMENT INC.:		540.00	.00				
SHELBY COUNT	Y AMBULANCE SERV							
122023	AMBULANCE CONTRIBUTION - DEC.	001-5-160-6413	8,410.50	8,410.50	11/29/2023			
122023	AMBULANCE CONTRIBUTION - JAN	001-5-160-6413	8,410.50	8,410.50	11/29/2023			
Total SHEL	BY COUNTY AMBULANCE SERV:		16,821.00	16,821.00				
SIGNS BY PUDG	E							
112023	VINYL AND HAND LETTERING - CODE ENFORCEMENT	001-5-110-6332	150.00	.00				
Total SIGNS	S BY PUDGE:		150.00	.00				
U. S. POSTAL SE	RVICE							
122023	P.O. BOX RENT - ANNUAL	001-5-699-6508	152.00	.00.				

CITY OF HARLAN

CLAIMS LIST NO. 1303 Report dates: 11/23/2023-12/1/2023 Page: 6 Dec 01, 2023 03:55PM

					200 01, 2020	
Invoice Number	Description	GL Account Number	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total U. S.	POSTAL SERVICE:		152.00	.00		
UMB BANK NA						
112023	SERIES 2014, DTD 10/9/14 - INTEREST	200-5-713-6851	8,530.00	8,530.00	11/30/2023	
112023-1	SERIES 2013, DTD 5/1/13 INTEREST	200-5-712-6851	11,048.75	11,048.75	11/30/2023	
112023-2	SERIES 2015, DTD 10-14-15 INTEREST	200-5-714-6851	11,387.50	11,387.50	11/30/2023	
112023-3	SERIES 2020, DTD 9/15/20 INTEREST	200-5-716-6851	13,020.00	13,020.00	11/30/2023	
Total UMB	BANK NA:		43,986.25	43,986.25		
VERIZON WIREL	LESS					
9948684320	CELL PHONE SERVICE/NOV - PARKS	001-5-430-6373	63.07	63.07	11/29/2023	
9948684320	CELL PHONE SERVICE/NOV - CITY CLERK	001-5-620-6373	63.07	63.07	11/29/2023	
9948684320	IPAD - WWTP	610-5-815-6373	32.05	32.05	11/29/2023	
9948684320	IPAD/NOV - WWTP	610-5-818-6310	32.06	32.06	11/29/2023	
9948684320	JETPACK/NOV - WWTP	610-5-815-6373	40.01	40.01	11/29/2023	
9948684320	CELL PHONE SERVICE/NOV - VET'S	001-5-470-6373	31.54	31.54	11/29/2023	
9948684320	CELL PHONE SERVICE/NOV - ACT. CTR	001-5-455-6373	31.54	31.54	11/29/2023	
9948684320	IPAD/NOV - STREET	110-5-214-6419	32.06	32.06	11/29/2023	
9948684320	JETPACK/NOV - FIRE	001-5-150-6332	80.02	80.02	11/29/2023	
9948684320	CELL PHONE SERVICE/NOV - FIRE	001-5-150-6373	63.08	63.08	11/29/2023	
9948684320	LAPTOP - BLDG INSPECTOR	001-5-150-6231	40.01	40.01	11/29/2023	
9948684320	CELL PHONE SERVICE/NOV - CODE ENF	001-5-110-6373	72.07	72.07	11/29/2023	
Total VERI	ZON WIRELESS:		580.58	580.58		
Grand Tota	als:		142,170.32	93,848.58		

# Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

#### Amount Paid

Total LAW/CODE ENFORCEMENT:

384.12

Total FIRE:

2,836.40

Total AMBULANCE:

16,821.00

Total STREET ADMINISTRATION:

3,093.26

Total AIRPORT:

2,847.50

Total LIBRARY:

8,460.16

Total PARKS/RECREATION:

4,060.19

Total CEMETERY:

4,000.00

Total ACTIVITY CENTER:

1,738.75

Total SWIMMING POOL:

321.75

Total VETERAN'S MEMORIAL AUDITORIUM:

1,701.99

Total CITY ADMINISTRATOR:

1,525.18

Total CITY CLERK:

4.046.70

Total LEGAL SERVICES & CITY ATTY:

142.50

Total CITY FACILITIES:

4,110.26

Total GENERAL GOVERNMENT:

1.624.63

Total STREET CONSTRUCTION:

57,714.39

Total FLEXIBLE BENEFITS FUND:

252.56

Total FLEXIBLE BENEFITS FUND:

252.56

Total STREET ADMINISTRATION:

5,231.89

Total STREET OPS/EQUIPMENT:

5,425.67

Total ROAD USE TAX FUND:

10,657.56

Total LIBRARY TRUST:

118.46

Total LIBRARY TRUST FUND:

118.46

Total 2013 GO BOND:

11,048.75

Total 2014 GO BOND:

8,530.00

Total 2015 WWTP BOND:

11,387.50

Total 2020 GO BOND:

13,020.00

Total DEBT SERVICE - BOND FUND:

43,986.25

CITY OF HARLAN

CLAIMS LIST BY DEPT.

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#### Amount Paid

Total AIRPORT HANGER IMPROVEMENTS:

1,155.00

Total AIRPORT HANGER IMPROVEMENTS:

1,155.00

Total AIRPORT LAYOUT PLAN:

14,566.72

Total AIRPORT LAYOUT PLAN:

14,566.72

Total WWTP:

13,105.87

Total WWTP LINES:

613.51

Total SEWER FUND:

13,719.38

**Grand Totals:** 

142,170.32

### Report Criteria:

Invoices with totals above \$0 included. Paid and unpaid invoices included.

#### **RESOLUTION NO. 2549**

A resolution of the City of Harlan, Iowa agreeing to apply for financial assistance with the Community Development Block Grant (CDBG) program to finance a portion of the cost of wastewater system improvements. Be it further resolved that the City Council of the City of Harlan authorizes the City Administrator and/or City Clerk to sign all documents relating to the Community Development Block Grant—Water & Sewer (W&S) program grant applications.

Attest:

PASSED and APPROVED this 5<sup>TH</sup> day of December 2023.

Jay Christensen, Mayor

Attest:

Jane Smith, City Clerk

### **RESOLUTION NO. 2550**

### RESOLUTION OF APPRECIATION

WHEREAS, the City Council has determined that City employees should be honored for their continued employment with the City of Harlan, and;

WHEREAS, the City Council has determined that said employees should receive monetary awards for years of service according to the following provisions:

10 years - \$ 50.00 15 years - \$ 75.00 20 years - \$100.00 25 years - \$125.00 30 years - \$150.00 and compensated according to these increments every five (5) years thereafter

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HARLAN, IOWA:

That the following employees be recognized for their continued service to the City of Harlan through the year ending December 31, 2023:

# 30 Years of Service (\$150.00)

Jeff Musich Street Department

PASSED AND APPROVED this 5th day of December 2023.

Jay Christensen, Mayor

ATTEST: Jane Smith, City Clerk

#### **RESOLUTION NO. 2551**

# A RESOLUTION ACCEPTING COMPLETION OF THE AIRPORT RECONSTRUCTION T-HANGAR TAXILANES PROJECT, HARLAN, IOWA

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HARLAN, IOWA: That the reconstruction of the T-Hangar Taxilanes Project at the Harlan Municipal Airport, Harlan, Iowa, according to plans and specifications entitled "Reconstruction T-Hangar Taxilanes" under contract dated May 25, 2022, by and between Bluffs Paving & Utility Company, Inc. of Cresent, Iowa, Contractor, and the City of Harlan, is hereby accepted by the City of Harlan, and that the final contract price is \$537,905.08 as determined by the Engineer's Statement of Completion dated November 22, 2023.

PASSED AND APPROVED this 5th day	of December 2023.
	Jay Christensen, Mayor
ATTEST: Jane Smith, City Clerk	